

# Congressman Scott Taylor Second Congressional District of Virginia

U.S. Service Academy Nomination Application Packet Class of 2023

Application Deadline: October 1, 2018



### Congressman Scott Taylor Second Congressional District of Virginia

Class of 2023 Academy Nomination

### **Nomination Procedures**

We are pleased to receive applications from students in Virginia's Second Congressional District for nominations to one of the four U.S. Service Academies – **USAFA**, **USMMA**, **USMA** and **USNA**. We have established a fair and objective procedure which will allow us to produce the best qualified candidates for the Academies.

To be considered for a nomination, applicants must be legal residents of the Second Congressional District of Virginia. We will accept applications from candidates who will graduate from high school in 2019 or those who have already graduated. To be considered for this year's graduating class of 2023, applicants must meet the following basic requirements:

- Be unmarried, not pregnant, and have no legal obligation to support children or other dependents
- Must be a United States citizen and a legal resident of the Second Congressional District
- Must be at least 17 years old, but not yet 23 years old (as of July 1<sup>st</sup> the year of admission)

The following information is a brief overview of the selection process. Admission to a Service Academy is a two-tiered process. First, the applicant must directly apply to the Academy and meet the set minimum standards. These standards include, but are not limited to: medical, physical, and academic qualifications. The second tier in pursuing admissions is the nominations process.

An individual must meet the admissions requirements for the Academy as well as receive a Congressional Nomination in order to be offered an appointment. Please keep in mind that those who may receive a nomination are not guaranteed to be offered an appointment by the Academy.

Our office will start accepting applications **July 1, 2018** and we must receive all information no later than **October 1, 2018** for those interested in entering one of the Service Academies in the summer of 2019. All correspondence regarding the Academy Nominations process should be directed to Mr. Mike Nicosia or Ms. Samantha Schultz. Please mail or drop-off completed applications to:

Congressman Scott Taylor
ATTN: Mr. Mike Nicosia, Military Liaison
1 Columbus Center, Ste. 900
Virginia Beach, VA 23462
Office: (757) 364-7650
Email: Mike.Nicosia@mail.house.gov

OR

Congressman Scott Taylor ATTN: Ms. Samantha Schultz, Military Caseworker 1 Columbus Center, Ste. 900 Virginia Beach, VA 23462 Office: (757) 364-7650

Email: Samantha.Schultz@mail.house.gov



### Class of 2023 Timetable

### July 1, 2018

We will start accepting applications on July 1, 2018.

### **October 1, 2018**

The application deadline is **October 1, 2018**. All applications and required materials MUST be received by this date or the application will be considered incomplete.

Incomplete applications will NOT be accepted. If a candidate's application is incomplete, it will be returned to the candidate and they will be asked to bring it back once completed.

In addition to the application, the following materials are needed to complete your candidate packet and will be used in the selections process.

### 1. Letter of Intent to Congressman Scott Taylor

• Letter should include your initial request for a nomination, full name, social security number, gender, legal address, phone number, email address, date of birth, high school name (or college) and address, class rank, test scores, month and year of high school graduation, academy preferences and your accomplishments to date. Please note the letter of intent is different than the essay and resume.

### 2. Three Letters of Recommendation

- Those persons used as references should not be relatives of the applicant
- One letter is required from a high school administrator or teacher
- Letters of recommendation must arrive in a sealed envelope with an original signature or they will not be considered.

### 3. Essay

• No longer than one page typed and double spaced, explaining your desire to attend an Academy.

#### 4. Resume

• A resume of social, athletic, and notable accomplishments.

### 5. Academic Transcripts

• The applicant should submit a certified high school transcript and/or most recent college/preparatory school transcript, which includes: class rank, GPA and Fall 2018 course load. \*Transcripts MUST come in a sealed envelope from the school.

### 6. SAT/ACT Scores

- The applicant should request that College Board send results to be mailed directly to the candidate.
- The candidate should bring in the sealed envelope with ALL other materials.



### October 4th, 5th, 6th, 2018

Interviews with Congressman Scott Taylor's U.S. Service Academy Advisory Board will be conducted for candidates that have submitted a completed application packet. Candidates will receive information regarding their interview on the day the office receives the completed application packet.

\*Please note: Dates are subject to change at the discretion of staff.

October 2018: Notifications will be mailed and emailed to nominees by Congressman Taylor.



## Congressman Scott Taylor Second Congressional District of Virginia

Class of 2023 Academy Application

### PERSONAL INFORMATION:

Last Name:	First Name:	MI:			
Nickname:	Sex:				
Date of Birth:/	Social Security Number:				
Second District Address:					
City:	Zip:				
Home Phone:	Cell Phone:				
Email Address:					
Would you like to receive Congressman Tay	vlor's email newsletter? Yes or No				
Father's Name:					
Mother's Name:					
Mailing Address (if different from above): _					
City:	Zip:				
ACADEMIC INFORMATION:					
HIGH SCHOOL:					
High School:					
High School Address:					
City:	Zip:				
Date of Graduation:					
Grade Point Average/Scale:	Class Ranking: of				

COLLEGE/	PREPARATORY S	SCHOOL:		
College/ Prepa	aratory School:			
College/ Prepa	aratory School Addre	ss:		
City:		Zip:		State:
Major:		Credit	Hours Earned:	
Grade Point A	verage/ Scale:	Date of Graduation:		
COLLEGE	ENTRANCE EXAM	MINATIONS:		
			plicants are required to deadline of <b>October</b> 1	
SAT Scores:	Math:	Verbal:	Writing:	Test Date:
	Math:	Verbal:	Writing:	Test Date:
	Math:	Verbal:	Writing:	Test Date:
ACT Scores:	Composite Score:	Tes	st Date:	
	Composite Score:	Tes	st Date:	
	Composite Score:	Tes	st Date:	
Have you eve	r applied for a Cong	ressional Nomina	ation from Congressm	an Taylor?
If yes, state th	e year and outcome:			
PLEASE R	EAD BEFORE S	IGNING:		
nominating pr United States have never be deadline for n received by the	rocess and I am fami and a resident of the en convicted or arre by application is Oct he District Office b	liar with the requestions of the condition of the condition of the condition of the condition of the deadline, and the condition of the condit	ed with this application irements. I certify that is sional District of Virgan a state or federal statuall the required com I understand that mydered for a congression	t I am a citizen of the ginia. I affirm that I ate. I understand the ponents are not y application will be
Signature:			Date:	

### **ACADEMY PREFERENCE:**

Please circle the number indicating your first choice, second choice, etc. If you are not interested in a particular Academy, circle 'No' for NOT interested. Finally, please circle either 'Yes' or 'No' if you have started a preliminary application with the academy. Please note that a preliminary application must be opened in order to receive a nomination.

### **U.S.** Air Force Academy

1 2 3 4 No

Started a Preliminary Application? Yes No

### **U.S.** Merchant Marine Academy

1 2 3 4 No

Started a Preliminary Application? Yes No

### **U.S.** Military Academy

1 2 3 4 No

Started a Preliminary Application? Yes No

### **U.S. Naval Academy**

1 2 3 4 No

Started a Preliminary Application? Yes No

### **Office of Admissions**

2304 Cadet Drive, Suite 200 USAF Academy, CO 80840-5025

Phone: (800) 443-9266

www.usafa.edu

### **Office of Admissions**

300 Steamboat Road, Wiley Hall Kings Point, NY 11024-1699 Phone: (866) 546- 4778

www.usmma.edu

### **Office of Admissions**

606 Thayer Road West Point, NY 10996-1797 Phone (800) 822-ARMY www.usma.edu

### **Office of Admissions**

117 Decatur Road Annapolis, MD 21401 Phone: (888) 249-7707

www.usna.edu

**U.S. Coast Guard Academy**- Nominations are not required for admission to the Coast Guard Academy. Applicants wishing to apply to the Coast Guard Academy should submit an application to Congressman Taylor's office and schedule an interview with the Congressman's office.

### **OTHER NOMINATION SOURCES:**

Are you also seeking a nomination through any of the following offices? Please circle Yes or No.

Senator Mark Warner Yes No President Donald Trump Yes No

Senator Tim Kaine Yes No Vice President Mike Pence Yes No

JROTC Yes No